

Re: Messages & Communications Doc. No. 38GL-26-2942 through 2951.

From: Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Date: Mon 10/5/2026 11:29 AM  
 To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Håfa Adai,  
 Received, and thank you.



**Elijah Untalan**  
**Clerks Office**

*I Mina'trentai Ocho na Liheslaturan Guåhan*

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
 Voice: (671) 472-3465/3460 Fax: (671) 472-3524  
[guamlegislature.gov](http://guamlegislature.gov)

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 Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>  
 Sent: Monday, October 5, 2026 11:04 AM  
 To: Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>  
 Subject: Messages & Communications Doc. No. 38GL-26-2942 through 2951.

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2942 through 2951** for processing:

|   |              |                                                                     |                                                                                                           |
|---|--------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| ✓ | 38GL-26-2942 | Department of Public Health and Social Services                     | Guam Board of Examiners for Optometry Board Meeting Packet for October 1, 2026*                           |
| ✓ | 38GL-26-2943 | Office of the Attorney General                                      | Report on Unclassified Employees*                                                                         |
| ✓ | 38GL-26-2944 | Guam Power Authority                                                | FY2025 Annual Report*                                                                                     |
| ✓ | 38GL-26-2945 | Guam Police Department                                              | Prior Year Obligation to pay William W. Weare in the total amount of \$250.00.                            |
| ✓ | 38GL-26-2946 | Guam Police Department                                              | Prior Year Obligation to pay Amanda Del Rosario in the total amount of \$1,750.00.                        |
| ✓ | 38GL-26-2947 | Civil Service Commission                                            | Board Meeting Packet for September 29, 2026 and October 1, 2026*                                          |
| ✓ | 38GL-26-2948 | Department of Administration                                        | Income Tax Refund Efficient Payment Trust Fund Report and accompanying bank statement for September 2026* |
| ✓ | 38GL-26-2949 | Guam Environmental Protection Agency                                | FY2026 4th Quarter Board of Directors Quarterly Attendance Record for Regular Meetings.                   |
| ✓ | 38GL-26-2950 | Department of Land Management                                       | Small Purchases Monthly Report for September 2026*                                                        |
| ✓ | 38GL-26-2951 | Department of Integrated Services for Individuals with Disabilities | Notice of Intent for Above Step Recruitment to employ William N. Kando as Chief Planner*                  |

Please retrieve Doc. No. 38GL-26-2944, 2949 through 2951 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

38<sup>th</sup> Guam Legislature

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**Messages and Communications 38GL-26-2950\***

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Fri, Oct 2, 2026 at 4:21 PM

To: 38th Committee On Rules &lt;committeeonrules@guamlegislature.gov&gt;, Sabrina Salas Matanane &lt;office.senatorbri@guamlegislature.gov&gt;

*Hafa adai,*

Please see attached M&amp;C Doc. No. 38GL-26-2950

|              |                               |                                                    |
|--------------|-------------------------------|----------------------------------------------------|
| 38GL-26-2950 | Department of Land Management | Small Purchases Monthly Report for September 2026* |
|--------------|-------------------------------|----------------------------------------------------|

*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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----- Forwarded message -----

From: **Jessica Urbano** <[Jessica.Urbano@land.guam.gov](mailto:Jessica.Urbano@land.guam.gov)>

Date: Fri, Oct 2, 2026 at 1:43 PM

Subject: September 2026 Small Purchase Monthly Report

To: Speaker Frank Blas Jr. <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>Cc: Virginia R. Flores <[Virginia.Flores@land.guam.gov](mailto:Virginia.Flores@land.guam.gov)>, Medilyn C. Bentlage <[Medilyn.C.Bentlage@land.guam.gov](mailto:Medilyn.C.Bentlage@land.guam.gov)>

Buenas yan Hafa Adai!

Attached is the **September 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.*Please acknowledge receipt.**si Yu'os ma'åse'***Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hagatña, GU 96932

[jessica.urbano@land.guam.gov](mailto:jessica.urbano@land.guam.gov)

Tel.: (671) 649-5263 Ext. 618

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**2 attachments**

 **September 2026 Small Purchase Monthly Report.pdf**  
53K

 **38GL-26-2950.pdf**  
1181K

**38th Committee On Rules** <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Mon, Oct 5, 2026 at 9:01 AM

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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Speaker Frank Blas Jr. &lt;speakerblas@guamlegislature.gov&gt;

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**September 2026 Small Purchase Monthly Report**

2 messages

**Jessica Urbano** <Jessica.Urbano@land.guam.gov>

Fri, Oct 2, 2026 at 1:43 PM

To: "Speaker Frank Blas Jr." &lt;speakerblas@guamlegislature.gov&gt;

Cc: "Virginia R. Flores" &lt;Virginia.Flores@land.guam.gov&gt;, "Medilyn C. Bentlage" &lt;Medilyn.C.Bentlage@land.guam.gov&gt;

Buenas yan Hafa Adai!

Attached is the **September 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.*Please acknowledge receipt.*

si Yu'os ma'åse'

Doc Type: 38GL-26-2950  
OFFICE OF THE SPEAKER  
FRANK F. BLAS, JR.

October 2, 2026

Time: 1:43 PM

Received:

**Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hågatña, GU 96932

[jessica.urbano@land.guam.gov](mailto:jessica.urbano@land.guam.gov)

Tel.: (671) 649-5263 Ext. 618

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**September 2026 Small Purchase Monthly Report.pdf**

53K

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**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Fri, Oct 2, 2026 at 4:14 PM

To: Jessica Urbano &lt;Jessica.Urbano@land.guam.gov&gt;

Cc: "Virginia R. Flores" &lt;Virginia.Flores@land.guam.gov&gt;, "Medilyn C. Bentlage" &lt;Medilyn.C.Bentlage@land.guam.gov&gt;

Håfa Adai,

Confirming receipt of your email.

Si Yu'os Ma'åse'

*Bernice Rivera*

Administrative Assistant



## Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guahan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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[Quoted text hidden]



**DIPATTAMENTON MINANEHAN TANO'**  
(Department of Land Management)  
**GUBETNAMENTON GUAHAN**  
(Government of Guam)



Street Address:  
590 S. Marine Corps Drive  
Suite 733 ITC Building  
Tamuning, GU 96913

LOURDES A. LEON GUERRERO  
MAGA'HAGA - GOVERNOR

JOSEPH M. BORJA  
DIRECTOR

JOSHUA F. TENORIO  
SIGUNDO MAGA'LÁHI - LIEUTENANT GOVERNOR

ROSSANA SAN MIGUEL TISTON  
DEPUTY DIRECTOR

Mailing Address:  
P.O. Box 2950  
Hagåtña, GU 96932

October 01, 2026

**Memorandum**

To: The Honorable Frank F. Blas Jr., Speaker, Guam Legislature

From: Joseph M. Borja, Director, Department of Land Management

Subject: **Small Purchases Monthly Report – September 2026**

*Buenas Yan Håfa Adai!* Per Public Law 34-35 relative to small purchases exceeding \$25,000 for supplies and services and \$100,000 for construction, the following is being submitted:

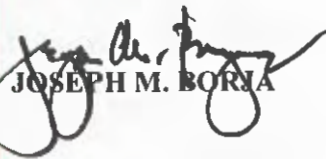
**Procurement exceeding \$25,000 for supplies and services**

- **\$57,722.00 September 2026 office space rental, Direct Payment #D262900082**

**No procurement exceeding \$100,000 for construction.**

Should you have any questions or require additional information, please contact my office at 649-5263x600.

Senseramente,

  
JOSEPH M. BORJA

Website:  
<http://dlm.guam.gov>

E-mail Address:  
[dldir@land.guam.gov](mailto:dldir@land.guam.gov)

Telephone:  
671-649-LAND (5263)

Facsimile:  
671-649-5383



**38GL-26-2950**  
Messages and Communications

**RECEIVED**  
COMMITTEE ON RULES  
October 2, 2026

4:21 p.m.  
*Marie Crisostomo*